## FORM D

# UNITED STATES SECURITIES AND EXCHANGE COMMES Washington, D.C. 20549

OMB Number: 3235-0076
Expires: May 31, 2005

Expires: May 31, 2005 Estimated average burden

ours per response. . . . 1.0

FORM D

JUL 2 5 2002

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NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTIO

SEC USE ONLY
Prefix Serial

DATE RECEIVED

| Name of Offering ( check if this is an amer                                                 | dment and name ha      | s changed, and indica | ite change.)                           | 09 8101B           | UR GIX    |  |  |
|---------------------------------------------------------------------------------------------|------------------------|-----------------------|----------------------------------------|--------------------|-----------|--|--|
| Common Stock                                                                                |                        |                       | ,                                      | V / O WW           | 160       |  |  |
| Filing Under (Check box(es) that apply:)                                                    | ☐ Rule 504             | ☐ Rule 505            | ■ Rule 506                             | ☐ Section 4(6)     | □ ULOE    |  |  |
| Type of Filing: ■ New Filing                                                                | nendment               |                       |                                        |                    |           |  |  |
|                                                                                             | A. BASIC               | DENTIFICATION         | DATA                                   |                    |           |  |  |
| 1. Enter the information requested about the i                                              | ssuer                  |                       |                                        |                    |           |  |  |
| Name of Issuer ( check if this is an ame Pilot Therapeutics Holdings, Inc.                  | ndment and name h      | as changed, and indic | ate change.)                           |                    |           |  |  |
| Address of Executive Offices (Number and St                                                 | reet, City, State, Zip | Code)                 | Telephone Numb                         | er (Including Area | Code)     |  |  |
| 101 North Chestnut Street, Suite 102, Winston                                               | n-Salem, NC 27101      |                       | 336-725-2222                           |                    |           |  |  |
| Address of Principal Business Operations (Nu                                                | mber and Street, Ci    | ty, State, Zip Code)  | Telephone Number (Including Area Code) |                    |           |  |  |
| (if different from Executive Offices)                                                       |                        | <u> </u>              | <u></u>                                |                    |           |  |  |
| Brief Description of Business                                                               |                        |                       |                                        |                    |           |  |  |
| Holding company for biopharmaceutical subs                                                  | idiary                 |                       |                                        |                    |           |  |  |
| Type of Business Organization                                                               |                        |                       |                                        |                    |           |  |  |
| ■ corporation ☐ limited partnership, already formed                                         |                        |                       | □ other (please specify):              |                    |           |  |  |
| ☐ business trust ☐ lim                                                                      | ited partnership, to   | be formed             |                                        |                    |           |  |  |
|                                                                                             |                        | Month                 | Year 0 1                               |                    | PROCESSED |  |  |
| Actual or Estimated Date of Incorporation or Jurisdiction of Incorporation or Organization: |                        |                       | ☐ Estimated (                          | JUL 2 9 2002       |           |  |  |
|                                                                                             | CN for Canada,         | FN for other foreign  | jurisdiction)                          | DE                 | THOMSON   |  |  |

### **GENERAL INSTRUCTIONS**

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier date of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopied of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

- ATTENTION -

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of any available state exemption unless such exemption is predicted on the filing of a federal notice.

#### A. BASIC IDENTIFICATION DATA 2. Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer; Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Check Box(es) that Apply: ☐ Beneficial Owner ☐ Executive Officer ☐ General and/or ☐ Promoter ■ Director Managing Partner Full Name (Last name first, if individual) Kline, Glenn J. Business or Residence Address (Number and Street, City, State, Zip Code) 920 Main Campus Drive, Suite 400, Raleigh, NC 27606 Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ■ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Costa, Santo J Business or Residence Address (Number and Street, City, State, Zip Code) Post Office Box 13979, Research Triangle Park, NC 27709 Check Box(es) that Apply: ■ Beneficial Owner ☐ Promoter ■ Executive Officer ■ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Chilton, Dr. Floyd H. Business or Residence Address (Number and Street, City, State, Zip Code) 101 North Chestnut Street, Suite 102, Winston-Salem, NC 27101 Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ■ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Urquhart, Margaret Business or Residence Address (Number and Street, City, State, Zip Code) 339 Millingport Lane, Badin Lake, NC 28127 Check Box(es) that Apply: ☐ Beneficial Owner ☐ Executive Officer ☐ General and/or ☐ Promoter ■ Director Managing Partner Full Name (Last name first, if individual) Johnston, James W. Business or Residence Address (Number and Street, City, State, Zip Code) 380 Knollwood Street, Suite 570, Winston-Salem, NC 27103 Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ■ Director ☐ General and/or

Managing Partner

5501 Hopkins Bayview Circle, Baltimore, MD 21224

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

Full Name (Last name first, if individual)

Business or Residence Address (Number and Street, City, State, Zip Code)

Undem, Bradley J.

# 2. Enter the information requested for the following:

- Each promoter of the issuer, if the issuer has been organized within the past five years;
- Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
- Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
- Each general and managing partner of partnership issuers.

| Check Box(es) that Apply:                                   | ☐ Promoter                   | ■ Beneficial Owner                     | ☐ Executive Officer | ☐ Director | ☐ General and/or<br>Managing Partner |
|-------------------------------------------------------------|------------------------------|----------------------------------------|---------------------|------------|--------------------------------------|
| Full Name (Last name first,                                 | if individual)               |                                        |                     |            |                                      |
| Centennial Venture Partners<br>Business or Residence Addr   |                              | Street, City, State, Zip Co            | de)                 |            |                                      |
| 920 Main Campus Drive, Su<br>Check Box(es) that Apply:      |                              | NC 27606<br>■ Beneficial Owner         | ☐ Executive Officer | ☐ Director | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first,                                 | if individual)               |                                        |                     |            |                                      |
| Wake Forest University                                      |                              |                                        |                     |            | <u> </u>                             |
| Business or Residence Addr                                  | ess (Number and              | Street, City, State, Zip Co            | ode)                |            |                                      |
| 1834 Wake Forest Road, Wi                                   | nston-Salem, NC              | 27109                                  |                     | ·          |                                      |
| Check Box(es) that Apply:                                   | ☐ Promoter                   | ☐ Beneficial Owner                     | ■Executive Officer  | ☐ Director | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first,                                 | if individual)               |                                        |                     |            |                                      |
| Fordham-Meier, Beth<br>Business or Residence Addr           | ess (Number and              | Street, City, State, Zip Co            | ode)                |            |                                      |
| 101 North Chestnut Street, S<br>Check Box(es) that Apply:   |                              | -Salem, NC 27101<br>☐ Beneficial Owner | ■Executive Officer  | ☐ Director | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first,                                 | if individual)               |                                        |                     |            |                                      |
| Voller, Jack                                                |                              |                                        |                     |            |                                      |
| Business or Residence Addr                                  | ess (Number and              | Street, City, State, Zip Co            | ode)                |            |                                      |
| 101 North Chestnut Street, S                                | uite 102, Winston            |                                        |                     |            |                                      |
| Check Box(es) that Apply:                                   | ☐ Promoter                   | ☐ Beneficial Owner                     | ■Executive Officer  | ☐ Director | ☐ General and/or Managing Partner    |
| Full Name (Last name first,                                 | if individual)               |                                        |                     |            |                                      |
| Mills, David J.                                             |                              |                                        |                     |            | <del></del>                          |
| Business or Residence Addre                                 | ·                            | •                                      | de)                 |            |                                      |
| 101 North Chestnut Street, S<br>Check Box(es) that Apply:   | uite 102, Winston ☐ Promoter | -Salem, NC 27101  ☐ Beneficial Owner   | ■Executive Officer  | ☐ Director | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first,                                 | if individual)               |                                        |                     |            |                                      |
| Crain, John                                                 |                              |                                        |                     |            |                                      |
| Business or Residence Addre                                 | ess (Number and              | Street, City, State, Zip Co            | de)                 |            |                                      |
| 101 North Chestnut Street, S                                | uite 102, Winston            | -Salem, NC 27101                       |                     |            |                                      |
| Check Box(es) that Apply:                                   | ☐ Promoter                   | ■ Beneficial Owner                     | ☐ Executive Officer | ☐ Director | ☐ General and/or Managing Partner    |
| Full Name (Last name first,                                 | if individual)               |                                        |                     |            |                                      |
| Quintiles Transnational Corp<br>Business or Residence Addre | o.<br>ess (Number and S      | Street, City, State, Zip Co            | de)                 |            |                                      |
| 4709 Creekstone Drive, Suit                                 |                              | C 27703                                |                     |            |                                      |

|               |                                                                              |               |              | _В.          | INFORM       | 1ATION       | ABOUT        | OFFERIN      | 1G           |              |              |              |                                        |            |
|---------------|------------------------------------------------------------------------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------------------------------|------------|
| 1 Lra-        | the issuer so                                                                | ld or do-     | a the issue  |              |              |              |              |              |              |              | _            |              | Yes                                    | No         |
| i. Has        | the issuer so                                                                | ia, or aoe    | s the issue  |              |              |              |              |              | _            |              |              |              | П                                      |            |
| 2 U/h         | at is the mini                                                               | mum inua      | etmant the   |              |              |              |              |              | under ULC    |              |              |              | ¢ 2                                    | 5 000      |
| 2. WII        | 2. What is the minimum investment that will be accepted from any individual? |               |              |              |              |              |              |              | 5,000        |              |              |              |                                        |            |
| 3. Doe        | s the offering                                                               | g permit jo   | oint owner   | ship of a s  | ingle unit   | ?            |              |              |              |              |              |              | Yes<br>X                               | No         |
|               | er the inform                                                                |               |              |              |              |              |              |              |              |              |              |              |                                        |            |
|               | or similar re<br>e listed is an                                              |               |              |              |              |              |              |              |              |              |              |              |                                        |            |
| nan           | ne of the brok                                                               | er or deal    | er. If more  | e than five  | (5) perso    | ns to be li  |              |              |              |              |              |              |                                        |            |
| may           | set forth the                                                                | informati     | on for that  | broker or    | dealer on    | ly.          |              |              |              |              |              |              |                                        |            |
| Full Na       | ame (Last nai                                                                | ne first, if  | individua    | l)           |              |              |              |              |              |              |              |              |                                        |            |
|               |                                                                              |               |              |              |              |              |              |              |              |              |              |              |                                        |            |
| Busine        | ss or Resider                                                                | ice Addre     | ss (Numbe    | r and Stre   | et, City, S  | tate, Zip (  | Code)        |              |              |              |              |              |                                        |            |
|               |                                                                              |               |              |              |              |              |              |              |              |              |              |              |                                        |            |
| Name          | of Associated                                                                | Broker o      | r Dealer     |              |              |              |              |              |              |              |              |              |                                        |            |
| States        | n Which Per                                                                  | son Listed    | l Has Solic  | ited or Int  | ends to So   | olicit Purc  | hasers       |              |              |              |              |              | ······································ |            |
|               | (Check "A                                                                    | All States"   | or check i   | ndividual    | States)      |              |              |              |              |              |              |              |                                        | All States |
| [AL]          | [AK]                                                                         | [AZ]          | [AR]         | [CA]         | [CO]         | [CT]         | [DE]         | [DC]         | [FL]         | [GA]         | [HI]         | [ID]         |                                        |            |
| [ IL]<br>[MT] | [ IN]                                                                        | [IA]          | [KS]         | [KY]         | [LA]         | [ME]         | [MD]         | [MA]         | [MI]         | [MN]         | [MS]         | [MO]<br>[PA] |                                        |            |
| [RI]          | [NE]<br>[SC]                                                                 | [NV]<br>[SD]  | [NH]<br>[TN] | [NJ]<br>[TX] | [NM]<br>[UT] | [NY]<br>[VT] | [NC]<br>[VA] | [ND]<br>[WA] | [OH]<br>[WV] | [OK]<br>[WI] | [OR]<br>[WY] | [PR]         |                                        |            |
| Full Na       | ame (Last nar                                                                | ne first, if  | `individua   | l)           |              |              |              | ·            |              |              |              |              | <del></del>                            |            |
|               | •                                                                            | ,             |              | ,            |              |              |              |              |              |              |              |              |                                        |            |
| Busine        | ss or Residen                                                                | ce Addres     | ss (Numbe    | r and Stre   | et, City, S  | tate, Zip (  | Code)        |              |              |              |              |              |                                        |            |
| Name o        | of Associated                                                                | Broker o      | r Dealer     | <del></del>  |              | <u>.</u> .   |              |              |              | ·····        |              |              |                                        |            |
| States i      | n Which Per                                                                  | son Listed    | Has Solic    | ited or Int  | ends to So   | olicit Purc  | hasers       |              |              |              | <del> </del> |              |                                        |            |
|               | (Check "A                                                                    | All States"   | or check i   | ndividual    | States)      |              |              |              |              |              |              |              |                                        | All States |
| [AL]          | [AK]                                                                         |               | [AR]         | [CA]         |              | [CT]         | [DE]         | [DC]         | [FL]         | [GA]         | [HI]         | [ID]         |                                        |            |
| [ IL]<br>[MT] | [ IN]<br>[NE]                                                                | [ IA]<br>[NV] | [KS]<br>[NH] | [KY]<br>[NJ] | [LA]<br>[NM] | [ME]<br>[NY] | [MD]<br>[NC] | [MA]<br>[ND] | [MI]<br>[OH] | [MN]<br>[OK] | [MS]<br>[OR] | [MO]<br>[PA] |                                        |            |
| [RI]          | [SC]                                                                         | [SD]          | [TN]         | [TX]         | [UT]         | [VT]         | [VA]         | [WA]         | [WV]         | [WI]         | [WY]         | [PR]         |                                        |            |
| Full Na       | ıme (Last nar                                                                | ne first, if  | `individua   | )            |              |              |              |              |              | <u> </u>     |              |              |                                        |            |
| Busine        | ss or Residen                                                                | ce Addres     | ss (Numbe    | r and Stree  | et, City, S  | tate, Zip C  | Code)        |              |              |              |              |              | ·····                                  |            |
| Name o        | of Associated                                                                | Broker o      | r Dealer     |              |              |              |              |              |              |              |              |              |                                        |            |
| States i      | n Which Per                                                                  | son Listed    | Has Solic    | ited or Int  | ends to So   | olicit Purc  | hasers       |              |              |              |              |              |                                        |            |
|               | (Check "A                                                                    |               |              |              |              |              |              |              |              |              |              |              |                                        | All States |
| [AL]          | `<br>[AK]                                                                    | [AZ]          | [AR]         | [CA]         | [CO]         | [CT]         | [DE]         | [DC]         | [FL]         | [GA]         | [HI]         | [ID]         |                                        |            |
| [ IL]         | [ IN]                                                                        | [ IA]         | [KS]         | [KY]         | [LA]         | [ME]         | [MD]         | [MA]         | [MI]         | [MN]         | [MS]         | [MO]         |                                        |            |
| [MT]<br>[RI]  | (NE]<br>[SC]                                                                 | [NV]<br>[SD]  | [NH]<br>[TN] | [NJ]<br>[TX] | [NM]<br>[UT] | [NY]<br>[VT] | [NC]<br>[VA] | [ND]<br>[WA] | [OH]<br>[WV] | [OK]<br>[WI] | [OR]<br>[WY] | [PA]<br>[PR] |                                        |            |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| _  | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND US                                                                                                                                                                                                                             | E OF PROCEEL                | <u> </u>                                        |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|
| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box □ and indicate in the columns below the amounts of the securities |                             |                                                 |
|    | offered for exchange and already exchanged.                                                                                                                                                                                                                                         |                             |                                                 |
|    | Type of Security                                                                                                                                                                                                                                                                    | Aggregate<br>Offering Price | Amount Already<br>Sold                          |
|    | Debt                                                                                                                                                                                                                                                                                | \$                          | \$                                              |
|    | Equity                                                                                                                                                                                                                                                                              | \$ 7,500,000                |                                                 |
|    | ■ Common □ Preferred                                                                                                                                                                                                                                                                | <u> </u>                    |                                                 |
|    | Convertible Securities (including warrants)                                                                                                                                                                                                                                         | \$                          | \$                                              |
|    | Partnership Interests                                                                                                                                                                                                                                                               | \$                          | \$                                              |
|    | Other (Specify)                                                                                                                                                                                                                                                                     | \$                          | \$                                              |
|    | Total                                                                                                                                                                                                                                                                               |                             | \$ 650,007                                      |
|    | 7000                                                                                                                                                                                                                                                                                | \$ <u>_7,500,000</u>        | <u> </u>                                        |
|    | Answer also in Appendix, Column 3, i                                                                                                                                                                                                                                                | f filing under ULC          | DE.                                             |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities                                                                                                                                                                                           |                             |                                                 |
|    | in this offering and the aggregate dollar amounts of their purchases. For offerings under                                                                                                                                                                                           |                             |                                                 |
|    | Rule 504, indicate the number of persons who have purchased securities and the aggregate                                                                                                                                                                                            |                             |                                                 |
|    | dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."                                                                                                                                                                                       |                             |                                                 |
|    |                                                                                                                                                                                                                                                                                     |                             | Aggregate                                       |
|    |                                                                                                                                                                                                                                                                                     | Number                      | Dollar Amount                                   |
|    |                                                                                                                                                                                                                                                                                     | Investors                   | of Purchases                                    |
|    | Accredited Investors                                                                                                                                                                                                                                                                | 8                           | \$ <u>650,007</u>                               |
|    | Non-accredited Investors                                                                                                                                                                                                                                                            | 0                           | \$ <u>       0                             </u> |
|    | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                             |                             | \$                                              |
|    |                                                                                                                                                                                                                                                                                     |                             |                                                 |
|    | Answer also in Appendix, Column 4, if filing und                                                                                                                                                                                                                                    | ler ULOE.                   |                                                 |
| 2  | If this filing is for an offering under Dule FOA or FOE anter the information requested for                                                                                                                                                                                         |                             |                                                 |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the                                                                                                |                             |                                                 |
|    | twelve (12) months prior to the first sale of securities in this offering. Classify securities                                                                                                                                                                                      |                             |                                                 |
|    | by type listed in Part C - Question 1.                                                                                                                                                                                                                                              |                             |                                                 |
|    |                                                                                                                                                                                                                                                                                     | Type of                     | Dollar Amount                                   |
|    | Type of offering                                                                                                                                                                                                                                                                    | Security                    | Sold                                            |
|    | Rule 505                                                                                                                                                                                                                                                                            |                             | \$                                              |
|    | Regulation A                                                                                                                                                                                                                                                                        |                             | \$                                              |
|    | Rule 504                                                                                                                                                                                                                                                                            |                             | \$                                              |
|    | Total                                                                                                                                                                                                                                                                               |                             | \$                                              |
|    |                                                                                                                                                                                                                                                                                     |                             |                                                 |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the                                                                                                                                                                                      |                             |                                                 |
|    | securities in this offering. Exclude amounts relating solely to organization expenses of the                                                                                                                                                                                        |                             |                                                 |
|    | issuer. The information may be given as subject to future contingencies. If the amount of an                                                                                                                                                                                        |                             |                                                 |
|    | expenditure is not known, furnish an estimate and check the box to the left of the estimate.                                                                                                                                                                                        |                             |                                                 |
|    | Transfer Agent's Fees.                                                                                                                                                                                                                                                              |                             | \$ <u>500</u>                                   |
|    | Printing and Engraving Costs                                                                                                                                                                                                                                                        | 🗆                           | \$                                              |
|    | Legal Fees                                                                                                                                                                                                                                                                          |                             | \$ <u>5,000</u>                                 |
|    | Accounting Fees                                                                                                                                                                                                                                                                     |                             | \$                                              |
|    | Engineering Fees                                                                                                                                                                                                                                                                    |                             | \$                                              |
|    |                                                                                                                                                                                                                                                                                     | - · · · -                   | · — — — — —                                     |
|    |                                                                                                                                                                                                                                                                                     | m                           | \$                                              |
|    | Sales Commissions (specify finders' fees separately).                                                                                                                                                                                                                               |                             | \$                                              |
|    |                                                                                                                                                                                                                                                                                     |                             | \$<br>\$<br>\$5,500                             |

| C. OFFERING PRICE                                    | C, NUMBER OF INVESTORS, EXPENSES AND US                                                                                                                                                                               | SE OF PE                | ROCEEDS                                                |                       |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-----------------------|
| and total expenses furnished in response             | gate offering price given in response to Part C - Question to Part C - Question 4.a. This difference is the "adjus                                                                                                    | sted                    |                                                        | \$ <u>644,507</u>     |
| for each of the purposes shown. If the arr           | I gross proceeds to the issuer used or proposed to be used to be used to any purpose is not known, furnish an estimate. The total of the payments listed must equal the adjusted sponse to Part C Question 4 by above | and                     |                                                        |                       |
| g. 000 p. 00000 to 1110 10000 oot 101111 111 10      | oponio to tunt o Queenen no acore.                                                                                                                                                                                    |                         | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others |
| Salaries and fees                                    |                                                                                                                                                                                                                       | □ \$_                   |                                                        | \$                    |
| Purchase of real estate                              |                                                                                                                                                                                                                       | □ <b>\$</b> _           |                                                        | \$                    |
| Purchase, rental or leasing and insta                | Ilation of machinery and equipment                                                                                                                                                                                    | □ \$                    |                                                        | \$                    |
| Construction or leasing of plant bui                 | ldings and facilities                                                                                                                                                                                                 | □ \$_                   |                                                        | \$                    |
| that may be used in exchange for the                 | luding the value of securities involved in this offering e assets or securities of another issuer pursuant to a                                                                                                       | □ \$                    |                                                        | \$                    |
| Repayment of indebtedness                            |                                                                                                                                                                                                                       | □ \$_                   |                                                        | \$                    |
| Working capital                                      |                                                                                                                                                                                                                       | □ \$                    |                                                        | \$ 644,507            |
| Other (specify):                                     |                                                                                                                                                                                                                       | _                       |                                                        |                       |
|                                                      |                                                                                                                                                                                                                       | -<br>□ \$               |                                                        | \$                    |
| Column totals                                        |                                                                                                                                                                                                                       | □ \$                    |                                                        | \$ <u>644,507</u>     |
| Total Payments Listed (column tota                   | ls added)                                                                                                                                                                                                             |                         | \$ <u>644,50</u>                                       | <u>7</u>              |
|                                                      |                                                                                                                                                                                                                       |                         |                                                        |                       |
| · · · · · · · · · · · · · · · · · · ·                | 2 20022 4 2524 8 202                                                                                                                                                                                                  |                         |                                                        |                       |
|                                                      | D. FEDERAL SIGNATURE                                                                                                                                                                                                  |                         | <del></del>                                            | <del> </del>          |
| ignature constitutes an undertaking by the           | be signed by the undersigned duly authorized person. issuer to furnish to the U.S. Securities and Exchanaceredited investor pursuant to paragraph (b)(2) of Roman contents.                                           | ange Com                |                                                        |                       |
| Issuer (Print or Type)                               | Signature Da                                                                                                                                                                                                          | ate                     |                                                        |                       |
| Pilot Therapeutics Holdings, Inc.                    | TION HOUSE                                                                                                                                                                                                            | <del>ily 22</del> , 200 | )2                                                     |                       |
| Name of Signer (Print or Type)  Dr. Floyd H. Chilton | President and Chief Executive Officer                                                                                                                                                                                 |                         |                                                        |                       |
| Dr. Ployd B. Chitton                                 | Fresident and Chief Executive Officer                                                                                                                                                                                 |                         |                                                        |                       |

ATTENTION
Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)